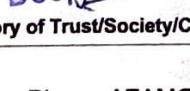


## SELF - CERTIFICATION PROFORMA

| Category of application : Fresh Affiliation up to Senior Secondary Level                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| We (i) LATHA RAVICHANDRAN (Principal) And (ii) SHANKAR PRASAD (Manager/ Signing Authority) of the school DEEP ACADEMIC HEIGHTS certify that : |                                                                                                                                                                                                                                |                                                                                                                                                        |
| 1                                                                                                                                             | The following uploaded documents are genuine and valid                                                                                                                                                                         |                                                                                                                                                        |
| *                                                                                                                                             | No Objection Certificate No.: 2355-63                                                                                                                                                                                          |                                                                                                                                                        |
| *                                                                                                                                             | NOC Issuing Authority : JOINT DIRECTOR OF EDUCATION                                                                                                                                                                            |                                                                                                                                                        |
| *                                                                                                                                             | Trust/Society/Company Registration No.: IV 06704/16                                                                                                                                                                            |                                                                                                                                                        |
| *                                                                                                                                             | Trust/Society/Company Registration Issuing Authority : ADDITIONAL REGISTRAR                                                                                                                                                    |                                                                                                                                                        |
| *                                                                                                                                             | Recognition Certificate No.: AZA09618051155                                                                                                                                                                                    |                                                                                                                                                        |
| *                                                                                                                                             | Recognition Issuing Authority : District Basic Education Officer                                                                                                                                                               |                                                                                                                                                        |
| *                                                                                                                                             | Recognition Expiry Date: 03/01/2026                                                                                                                                                                                            |                                                                                                                                                        |
| *                                                                                                                                             | Fire Safety Certificate No.: UPFS/2025/149161/AZM/AZAM                                                                                                                                                                         |                                                                                                                                                        |
| *                                                                                                                                             | Fire Safety Certificate Issuing Authority : CHIEF FIRE OFFICER                                                                                                                                                                 |                                                                                                                                                        |
| *                                                                                                                                             | Fire Safety Certificate Expiry Date: 17/03/2028                                                                                                                                                                                |                                                                                                                                                        |
| *                                                                                                                                             | Building Safety Certificate No.: 929                                                                                                                                                                                           |                                                                                                                                                        |
| *                                                                                                                                             | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSISTANT ENGINEER                                                                                                              |                                                                                                                                                        |
| *                                                                                                                                             | Building Safety Certificate Expiry Date: 10/12/2029                                                                                                                                                                            |                                                                                                                                                        |
| *                                                                                                                                             | Land Certificate No: NA                                                                                                                                                                                                        |                                                                                                                                                        |
| *                                                                                                                                             | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                              |                                                                                                                                                        |
| *                                                                                                                                             | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |                                                                                                                                                        |
| *                                                                                                                                             | Water and Sanitation Certificate No.: 01/2024-25/HR                                                                                                                                                                            |                                                                                                                                                        |
| *                                                                                                                                             | Water and Sanitation Issuing Authority: MUNICIPALITY                                                                                                                                                                           |                                                                                                                                                        |
| *                                                                                                                                             | Date of Issue of Water and Sanitation Certificate: 11/04/2025                                                                                                                                                                  |                                                                                                                                                        |
| 2.                                                                                                                                            | That mandatory Public disclosure has been displayed on the school's website and it's link has been filled in the Part A of the affiliation application.                                                                        |                                                                                                                                                        |
| 3.                                                                                                                                            | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |                                                                                                                                                        |
| 4.                                                                                                                                            | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of application.                                                 |                                                                                                                                                        |
| 5.                                                                                                                                            | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |                                                                                                                                                        |
| Name and Signature(s) :                                                                                                                       |                                                                                                                                                                                                                                |                                                                                                                                                        |
| <br><b>Deep Academic Heights</b><br>Principal              | <br><b>Deep Academic Heights</b><br>Authorized signatory of Trust/Society/Company                                                           | <br><b>Deep Academic Heights</b><br>Manager/ Authorised Signatory |
| <br><b>Principal</b>                                       | <br><b>Trustee</b>                                                                                                                          | <br><b>Manager</b>                                                |
| Date : 31/07/2025                                                                                                                             | Place : AZAMGARH, UTTAR PRADESH                                                                                                                                                                                                |                                                                                                                                                        |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.